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Rosenwald Said It First

## Rabbi Silver Opposes Single Zionist Bodies

JOHANNESBURG—(WNS)—Opposition to the formation of single Zionist bodies in countries outside Israel was voiced by Dr. Abba Hillel Silver, American Zionist leader, who continued his criticism of Premier David Ben Gurion's attitude toward the Zionist Organization of America.

At the same time Dr. Silver asserted that he favored the federation of Zionist Organizations on the basis of actual membership and not on "shkolim buyers."

To demonstrate to what extent the Israeli Government does not reckon with the Zionists of America, Dr. Silver pointed out that when Premier David Ben-Gurion sought to clarify the relationship between Israel and the Jews outside Israel, he made the statement to the President of the non-Zionist American Jewish Committee, "thus demonstrating that the Israeli Government was more interested in non-Zionists than Zionists."

The result of that policy, he went on, made itself quickly felt in the State Department where it is "considered better to deal with non-Zionists who are ready to make compromises, rather than with Zionists who hold firmly." Simultaneously he noted that, shortly before the proclamation of the state of Israel, the State Department secured the consent of Judge Proskauer, of the American Jewish Committee, and of a number of Zionists, "to influence the Jewish Agency against proclaiming Israel and esubstitute a trusteeship instead. Only the determined opposition of Zionist leadership inhibited that step."

Referring to Ben Gurion's assertion, during his visit to the U. S., that American Zionists did not speak for American Jewry, Dr. Silver noted: "The first time I heard this was from the president of the anti-Zionist American Council for Judaism, Lessing Rosenwald, and now the same thing is being proclaimed from the rooftops by the Premier of Israel."

In a previous address Dr. Silver flayed "those trying to reach over the head of the World Zionist Movement to some anonymous masses beyond."

"We have a right to expect," he went on, "that the tolerance which Israel extends to Christians and Moslems should be extended also to all Jewish sections," adding that Israel must be built as a united nation and not as "a collection of political parties." He

### Jerusalem Program May Replace Basle

JERUSALEM—The program for the World Zionist Organization to be developed at the 23rd World Zionist Congress opening on Aug. 14, will probably be known as the Jerusalem Program.

It will replace the historic Basle Program which has guided the movement since the first World Zionist Congress in that Swiss city.

pointed out that while the United States with a population of 150,000 has only two major political parties, Israel with a small population has twenty parties.

### Sonneborn Says Jews Of U.S. Resent ZOA Act

JERUSALEM—(NJP)—A leading figure in the Zionist Organization of America, Rudolph Sonneborn, who is a vice president of the body, lashed out vigorously against his own organization here when he declared that the overwhelming majority of American Jews "resent any effort" by the Zionist Organization of America to influence the coming election to the Knesset.

Here for the World Zionist Congress in SONNEBORN which he is expected to be a leading figure, Sonneborn, who is president of the American Financial and Development Corporation, sponsors of the Israel Independence Bond sale in the U.S., blamed the decline in the ZOA's membership from 250,000 to 130,000 in the past three years on the organization's policy of identification with the General Zionist Party in Israel.

Should Not Cede Sovereignty

"Israel should not cede any of its sovereignty to the World Zionist Organization," he commented.

Declaring the Jews of America are doing everything possible to aid Israel, Sonneborn asserted that this is "not based on the desire to influence any political or economic system."

"They want Israel to develop as a free democratic state," he continued.

"They resent any effort from America to influence the outcome of political elections in Israel. They also resent efforts on the part of individuals or groups in Israel to entangle American groups in political controversies in this country."

#### Sign of Own Weakness

Expressing his belief that "any failure of the Zionist movement in America is 'not the result of unfriendliness or non-cooperation from the State of Israel," Sonneborn declared that this is merely a sign of the weakness of the movement itself."

"The Zionist Organization can gain strength only from within itself," he continued. "It cannot be strengthened by the fact of the State. It is my opinion that those who criticize Israel for the weakness of the Zionist movement are merely diverting attention from their own inadequacies."

## Hadassah Opposed To ZOA's Tie With Political Party In Israel

By Z'EV KRONISH

NEW YORK—Hadassah's position on the many complex issues that will arise at the forthcoming 23rd World Zionist Congress in Jerusalem was outlined here by Mrs. Samuel W. Halprin, president, in an exclusive interview with The Post.

Mrs. Halprin stated that:

- 1 Hadassah is opposed to extending the split in the general Zionist party in Israel to the diaspora.
- 2 Hadassah has not discussed its attitude to Rabbi Abba Hillel Silver's candidacy for president of the World Zionist Organization.
- 3 Hadassah opposes the party system of Zionists in the diaspora, but sees no possibility of its abolition at the forthcoming Congress.
- 4 Hadassah will support the demand for granting legal status to the Jewish Agency for Palestine as formalizing a situation that already exists.
- 5 Hadassah will fight for the abolition of the shekel system.
- 6 Hadassah will join the fight of the general Zionists against double representation of Israeli Zionists.
- 7 Hadassah as a liberal group is ideologically closer to the Progressives.

Describing Hadassah members as "general Zionists who are concerned with the good of the whole State," Mrs. Halprin declared that her organization sought to prevent the split in the General Zionist party in Israel from being extended to the diaspora. She was referring to the vote of the Zionist Organization of America at its recent convention to support the General Zionist party as opposed to its splinter group, the Progressive party.

She said, however, that the presence of two General Zionist parties in Israel "is natural" for the citizens are confronted with issues and daily problems which necessitate political action, and in this case, different approaches—hence they need more than one political outlet.

#### Closer To Progressives

Hadassah is a "liberal group" and ideologically closer to the Progressives," Mrs. Halprin told The Post.

She also pointed out that should the Zionists abandon their direct ties with political parties in Israel it will not necessarily mean the end of diaspora influence upon the Jewish State.

"Jews outside will inevitably have some influence. It'll be the friendly influence of Israel's well-wishers."

Asked if Hadassah would support Rabbi Abba Hillel Silver should he run for president of the Congress, Mrs. Halprin stated that "we haven't discussed Silver's candidacy."

#### Not Bound By Confederation

She also revealed that since a caucus rule does not exist, Hadassah will not be bound by any decision of the World Confederation of General Zionists, which will convene in Jerusalem a week before the Congress.

Though supporting Prime Minister David Ben-Gurion's demand



MRS. SAMUEL W. HALPRIN  
*Friendly Influence*

that non-Israelis desist from interfering in Israel's political affairs, the Hadassah delegation to the Congress will not press for abolition of the Zionist party system which functions in the diaspora as a counterpart of the Israel political set-up.

Mrs. Halprin disclosed that Hadassah "wishes that the party system could be abolished. Since we are citizens here we cannot and should not interfere in those things which are prerogatives of citizens there."

"But if you ask me if it can be done at this Congress, I say no."

The Hadassah delegation, which represents the largest and only American Zionist organization to have kept its membership level on an even keel since the establishment of the Jewish State, will support the demand that the government of Israel grant a legal status to the Jewish Agency for Palestine.

Pointing out that certain areas of fund-raising, immigration and colonization are already handled exclusively by the Agency, Mrs. Halprin explained that de jure recognition would "formalize what does exist."

The women Zionists will call for the elimination of both the shekel as an instrumentality for the election of delegates to the Congress and the tradition of allowing Israeli Zionists double representation.

Mrs. Halprin declared that "a formula should be worked out whereby membership would be the main basis of representation," adding that it isn't fair that the prerogative of participating in a Congress election should be given to persons who have not bothered to affiliate themselves with Zionist activity.

## Diary of Indian Fighter Found in Charleston, W. Va.

CINCINNATI—Discovery of a diary kept during one of the most exciting Indian fights in American history by Sigmund Shlesinger, a young Jewish scout from Cleveland, was announced by Dr. Jacob R. Marcus, director of the American Jewish Archives of the Hebrew Union College-Jewish Institute of Religion.

The diary, an important historical find, was located in Charleston, W. Va., at the home of Mrs. Max Frankenberger, a distant relative of the Jewish scout.

Scrawled during the Battle of Beecher Island, the diary adds new light to the role played by Shlesinger, "the little Jew," immortalized by historians, who, as one of a band of fifty mounted scouts held off about a thousand Cheyenne and Sioux warriors for nine days during September, 1868.

A lad of nineteen among a group of Civil War veterans, Shlesinger wrote of the fury of the attack, the lack of "grub," of killing and eating a coyote and of the point during the battle when he scalped 3 Indians which were (sic) found about 15 feet from my hole concealed in Grass."

The encounter took place on a sandy island in the Arkansas River, south of Wray, Col. It was here that Roman Nose, the great war chief of the Cheyennes, was killed in his attempt to destroy the scouts who had come in search of Indians pillaging eastern Kansas.

## KKK Erupts in Florida; Jews Target as Usual

MIAMI, Fla.—Cross burnings here last week in four widely-separated parts of the city, and a meeting of the Ku Klux Klan in Tampa at which Bill Hendrix, Florida Grand Dragon, declared that he would take all the beaches in Miami Beach away from the Jews and give them back to the Gentiles, has stirred the Jews of this state.

Hendrix who blamed "kike Jews" for most of the state's ills told the assembled crowd of 300 curious onlookers that his platform for candidacy as governor of Florida included a plank to rid the state of "kike" bootleggers and gamblers. Hendrix, according to the Jewish Floridian here, is taking his candidacy for the governorship of Florida seriously.

"Common Sense", anti-Semitic pamphlet, was distributed at the Tampa gathering and copies were found near one of the burning crosses in Miami.

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### Rotblatt Heckler Assessed \$200 Fine

CHICAGO (NJP) — Good-natured heckling involving athletic skill may be all right at a sports event, but act-calling because of race or religious origin is no part of the American game, Judge Joseph J. Drucker ruled in Boys' court last week.

He levied the maximum fine of \$200 on a disorderly conduct charge against Louis Passi, 19, who took part in a grandstand group name-calling tirade against White Sox pitcher Marvin Rotblatt in Comiskey Park July 3.

Passi was arrested when the heckling fomented a fight between the anti-Rotblatt group

## 17 Reform Rabbis Vow Never to Complain of Overwork in Pulpits After Day in Jerusalem

JERUSALEM—(NJP)—The seventeen reform rabbis touring Israel will need a rest when they return to the U.S., if a strenuous day of visiting, receptions and sightseeing here last week is indicative of routine schedule for them.

The rabbis were first received by Rabbi J. L. Maimon, Minister for Religious Affairs.

They then trekked over to the Jewish Agency where they were greeted by Beryl Locker, chairman of the Jerusalem

Section, and members of the Executive.

The third big event of the day was a reception at the Hebrew University, where among others they were welcomed by the Rector, Prof. M. Schwabe, and Profs. A. Dushkin, E. Dinaburg, E. L. Sukenik and Gerson Scholem, and L. Aran, acting Administrator.

Fatigued, but not yet ready to surrender, the group were guests of honor that evening at a reception by the Hadassah Council.

The rabbis, who are headed by Rabbi Philip Bernstein, have indicated that they will have no more complaints about being overworked in their pulpits when they return to the U.S.



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and friends of the pitcher. Three of the friends were injured.

### Gave Him 60 Days

Judge Drucker two years sentenced Passi to a 60-day jail term for chopping down trees in a city park, and the youth now faces possible revocation of five years probation granted him in Criminal court.

"In Passi's case, it might be that he was overzealous in his enthusiasm and forgot the American ideas of sportsmanship," Judge Drucker said. "However, knowing him as I do, this was not the case. This is a poor example of conduct. If a player makes mistakes on the ballfield, some good-natured catcalling might be all right, but berating a player because of his race or religion is not the American

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## Divorce Rate In Israel Rises Sharply for '50, Report Says

JERUSALEM—A sharp increase in divorces in Israel from 1.72 per 1000 to 2.11 per thousand were revealed by figures released for 1950.

Total divorces in Israel were 2,322.

The divorce rate compares with 2.6 per cent for the U.S. in 1949.

The Jerusalem Post blamed the rise in the divorce rate on early marriages, housing difficulties, the economic crisis and lack of adequate marriage guidance.

Tel Aviv is among the worst spots for divorces in Israel, the paper reported. In 1949, there were 754 divorces and 4,820 marriages for a divorce rate of sixteen per cent. The figures for the first half of 1950 show a rise to more than eighteen per cent for the same city.

Jewish marriages and divorces are in the hands of the rabbinate in Israel. There is no such a thing as a Jewish civil marriage or civil divorce.

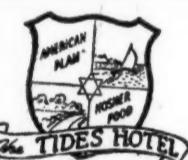
way."

### Got 'Too Personal'

Rotblatt testified that the group had been "getting too personal" for several days prior to the incident as he was in the bullpen and warming up, but mentioned it only to friends instead of telling police. The hecklers called him "a dirty Jew." (NJP, July 13, '51.)

Passi denied the accusation that he struck Cohen with a club and also denied the name-calling. A friend, Edward Lazaro, 17, who was arrested while waiting outside the ball park for Passi, was freed on a disorderly conduct charge when Cohen and Rotblatt said he did not take part in the incident.

### CANADA



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### Hadassah Shows Model Of New Israel Hospital

NEW YORK (WNS) Hadassah, the Women's Zionist Organization of America this week put on display a scale model of a new medical center to be constructed in Jerusalem at an estimated cost of \$5,500,000, including a medical center and nursing school and a 430-bed hospital.

Groundbreaking for the project, which will be constructed jointly by Hadassah and the Hebrew University in Jerusalem, is expected to take place in August.

25,750 Arab children are now studying in 100 schools throughout Israel.

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## Poor Public Relations Program Hit Israel Gets \$23,500,000; Little Reaction Yet

NEW YORK—(NJP)—Declaring that we are losing the battle of public opinion, Harry Torczyner, a top planner for the Zionist Organization of America, charged this week that Jews are doing little to counteract the current anti-Israel propaganda drive.

Torczyner, who served as legal adviser to the Jewish Agency delegation at the UN in the difficult days of 1947, told The Post that creation last month of the American Friends of the Middle East, headed by Dorothy Thompson, is another indication of the anti-Israel Movement.

The New York City attorney, who is brother of Jacques Torczyner, charged that Israel's request for 1½ billion dollars in German reparations "was sprung on Jewish American public opinion without prior consultation or preparation."

"Last minute alarms cannot mobilize people. People are not automatons." Blaming Jewish agencies with lack of foresight and vision, Torczyner said their attitude has been one of "push the button, the masses will do the rest."

**Could Have Averted Defeat**  
The recent Security Council resolution censuring Israel for her bombing action in connection with the Huleh border incident, Torczyner pointed out, demonstrates the absence of a good public relations program. He believes the action of the Security Council could have been averted.

He also charged that the grant-in-aid request from our government was not pressed with full-size spirited public action, notwithstanding the heartbreaking

## Israel Gets \$23,500,000; Little Reaction Yet

NEW YORK—(NJP)—No reaction was forthcoming here as yet from responsible Zionist quarters to the announcement that the requested \$150,000,000, grant-in-aid to Israel had been pared down to less than one-sixth that amount.

The amount Israel will get was announced by Assistant Secretary of State George C. McGhee as \$23,500,000.

An equal figure was set for aid to the Arab States.

McGhee said that "the military assistance requested for the Arab states and Israel follows logically from the policy agreed to by the

governments of the United States, France and the United Kingdom in May, 1950, at the Conference of the Foreign Ministers in London."

He referred to "the bitter feelings among the Arab states and peoples over the partitioning of Palestine" and said that the United States was following a policy

of strict impartiality as between Israel and the Arab states.

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## FIGHT CHARITY RACKETS

NEW YORK — (WNS) — A group of twenty-four representatives of Jewish, Protestant and Catholic bodies here have organized themselves into a committee to eradicate the charity racket in this city and the ugly and unlawful means employed by the racketeers in soliciting money from a gullible public.



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## Knoxville To Open Newest Country Club

KNOXVILLE, Tenn.—A Jewish country club, "open to all Jews in this area" has been purchased here by a group of almost fifty stockholders, it was announced in The Center Menorah, monthly bulletin of the local Jewish center.

Grand opening of the newest Jewish country club in the U. S. has been set for Labor Day weekend.

The club site is the former showplace home of General Charles T. Cate, overlooking Fort Loudoun lake some six miles from the center of the city.

The club will be known as the Hillvale Country Club.

## 1 Jewish Volume In 50 Best Religious Books

NEW YORK — (NJP) — Only one Jewish volume is included in the annual list of fifty outstanding religious books selected by the American Library Association.

The book is "The First Book of the Maccabees," translated by Rabbi Sidney Tedesche with an introduction by Solomon Zeitlin. Rabbi Jonah B. Wise served on the committee which selected the fifty books.

## Ten Scholarship Winners, Hospital Startled To Learn Name of Donor

By HARRY CUSHING

National Jewish Post Correspondent

BOSTON, Mass.—Ten grateful Greater Boston high school graduates, winners of the locally famous "Mr. B.G." scholarships, over the past fifteen years, learned for the first time the name of the donor.

The story began one day when a grey-haired man walked into the Boston Globe office and said simply: "I want to give away \$2500 in scholarships." The man became known subsequently as Mr. B.G. and the Globe set about finding deserving high school seniors to whom would go the \$2500.

Not until last Sunday morning when the scholarships were officially announced in the Sunday edition of the Globe did Mr. B.G. allow his name to be known.

He is Morris Kahn of Brookline—immigrant, retired Malden businessman and friend of struggling young students, hospitals in need of new equipment and innumerable organized charities.

Kahn is well known in Malden as president of the Northern Products, Inc. During the war years when volunteers were sorely needed in hospitals he adopted the name of Jack Smith and scrubbed floors and ran errands with gusto for the Malden hospital. In 1947, the Kahn donated a much needed humidity room to the hospital. The startled staff learned that the respected businessman who made possible the hospital's newest equipment was the same volunteer who had done the hospital's most menial work.

The Morris Kahns are two of those rare people who like to help others simply for the fun of it. In what they call the "twilight of their lives," they find the greatest pleasure in dropping dollars where they are most needed.

"We aren't millionaires. We live quite simply and get a lot more fun out of sending kids to college than we would from fancy convertibles, elaborate homes and expensive clothes," Mr. Kahn told The Post.

## Religion Does, Does Not, Take Vacation in Detroit

DETROIT (NJP) — Religion does not take a vacation during the summer months in some parts of Detroit, while in others it does. But many Jews in this city may have some difficulty in finding a religious service to their liking.

Temple Israel, one of Detroit's two reform congregations, alone continues late Friday evening services through the hot summer weeks. Late Friday evening services have been conducted at this temple without interruption since it was founded almost ten years ago. This summer will be the first one that the congregants will worship in their own new building, located in the residential northwest section. While Rabbi Leon Fram is on vacation, services will be led by lay members of the Temple.

Reform Temple Beth-El, which celebrated its hundredth anniversary last year, has again suspended late Friday evening services for the summer months. Sabbath morning services will be continued, however.

None of Detroit's Orthodox or Conservative synagogues open their doors for late Friday evening services. All of them hold daily and Sabbath morning and evening services.



## In U.S. Year, They Lead Classes

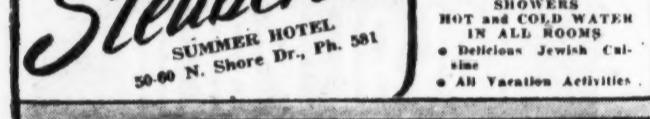
In the United States only one year, these two survivors of Nazi tyranny have won top honors as they graduated from senior and junior high school respectively. Oscar Rosensek, 16, of the Bronx astounded his teachers with his speedy progress, and has good reason to smile, as does Pauline Reich of Brooklyn who did the same thing. Oscar, whose father was killed by the Nazis, will enter City College in New York in the fall, where he will study electrical engineering. Pauline and a younger sister living in Israel spent three years in hiding in a Polish cellar during the war years.

## Wins World Chess Title

VIENNA (WNS)—The title of international chess champion was won this week by Moshe Czerniak, of Jerusalem, when he emerged triumphant here in the Schlechter Chess Memorial tournament. Included among the contestants were such chess masters as Lasker and Steiner.

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SOUTH HAVEN, MICH.



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**THE BILTMORE**



## AJ Congress Aid Helps Catholic Seminary

DOVER, Mass.—The efforts of a Jewish organization has helped invalidate the local zoning laws which sought to bar the Dominican Fathers from erecting a seminary in this town.

The New England Region, American Jewish Congress through its Commission on Law and Social Action had filed a brief some time ago with the Supreme Judicial Court of Massachusetts seeking to make the zoning law illegal.

The court's decision handed down this week now forbids zoning laws in Massachusetts to become instruments of discrimination or oppression.

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## No Difference in Oriental, European Jew Says Factory Head

JOHANNESBURG, South Africa—A man who should know and who has no private axe to grind, has made the statement that there is no appreciable difference between the Rumanian Jew and the Yemenite Jew, the Czechoslovakian and the Iraqi Jew.

He is Claude M. Swinney, a U. S. industrialist who is operating the General Shoe Company's million dollar shoe factory in Israel.

Here on a visit, Swinney told The Zionist Record that "We've exploded the theory about the Oriental Jew being backward."

Explaining the difficulties he and his co-workers met in recruiting competent workers, Swinney said that almost none of the present employees had ever worked in a factory.

"We had to teach them not only how to make shoes, but also industrial routine—to come to work on time, to sit at the machine all day, to keep that machine clean. We break down the making of a

pair of shoes into 250 operations and we had no common tongue in which to communicate.

"The people we hired came from 31 countries. They spoke 18 different languages, so that all our instruction had to be done through demonstration. And you want to know something?" Mr. Swinney smiled, "we've exploded that theory about the Oriental being backward."

"In our experiences we've found that the Rumanian and Yemenite, the Czechoslovakian and Iraqi, exposed to the same industrial conditions and the same sort of treatment responded in exactly the same way. Yes, sir, we've knocked that theory into a cocked hat."

The large modern building the firm now occupies was completed in July, 1950. The new corporation started with a staff of forty which has gradually grown to its present 250 and some of those early trainees are now well on the way to assume the

responsibility of supervisors," Swinney said.

Swinney who is from Georgia, who said he hoped that the business idea he has introduced in Israel will appeal to other foreign investors, stressed the fact that the Jerusalem Shoe Corporation was "strictly a free enterprise proposition. We've had no government nor Histadrut interference whatsoever. It was merely a question of making the necessary arrangements with the Government beforehand."

Like other Americans, Jews and non-Jews alike, it was the native children of Israel that attracted him most. The children growing up in Israel ought to make every Zionist feel proud, Mr. Swinney declared.

"We lived near a school and saw 600 of them come and go every day. They are a head taller than their parents. The next generation will see an extraordinary change between parents and children there."

## How To Get Chalutzim Shown As One Man Enlists Fourteen

PHILADELPHIA—(NJP)—A recruiting job by Moshe Dove who spent six months here, has enlisted fourteen new members for Degania, famous Israel kvutza.

Five of the 14 already have left for Israel, and the others will begin the trek during August. The last to leave will go in October.

Mr. and Mrs. Philip Klein (he is the publisher of The Jewish Times here) aided in the recruiting, which added to Degania's personnel such needed persons as engineers, teachers, and other professionals.

Dove, a former Philadelphian, went to Israel with his family two years ago. He is an electrician.

## Priest Flays Rabbis, But Would Sell Jews Book

BOSTON (NJP)—The Anti-Defamation League of B'nai B'rith this week expressed concern over the activities of Father Leonard Feeney, who lost the right to perform priestly functions in the Catholic Church when he backed the doctrine of no salvation outside the Roman Catholic Church.

Father Feeney's audiences, which have grown to tremendous proportions, often numbering 500, hear him lash indiscriminately at the Protestants, the Jews and "Archbishop Cushing's Kind of Catholicism."

The ADL reported that Feeney harangues his audiences with charges that rabbis spit at the name of Christ. He flays Archbishop Cushing too for "sitting down at interfaith dinners with a bunch of rabbis," because "these rabbis hate the mention of the word Christ."

Archbishop Cushing has ruled that Catholics who listen to Feeney may be excommunicated.

Jewish business people have been approached by Feeney's supporters to buy copies of "The Loyolas and the Cabots," which supports Father Feeney's religious views.

## Life Voting Rights For Ex-Heads Loses

TUCSON, Ariz.—A proposal to give honorary presidents of the Jewish Community Council individual voting privileges for life, was voted down by the body at its June meeting. Opponents of the proposal asserted that it would be undemocratic to choose a person to represent the community for years to come, according to The Arizona Post.

Miriam Bruner received a summons to appear before a Knesset committee inquiring into alleged brutality in the arrest of those implicated in the alleged recent attempt to bomb the knesset, she quoted talmudic law and ignored the summons.

Miriam refused to appear on the grounds that under Jewish law a woman's evidence is invalid.

The committee proceeded with other witnesses and did not indicate that it would press the matter further.

manuscripts also were pirated by the attacking Arabs, and that Dr. Sukenik's photographs therefore prove nothing.

## TB Affects 17 Per Cent

LONDON (WNS)—The health situation in Israel is not too good with about 17% of the total population suffering from tuberculosis, it was declared here by Dr. Emanuel Miller, psychiatrist and writer, upon his return from a visit to Israel.

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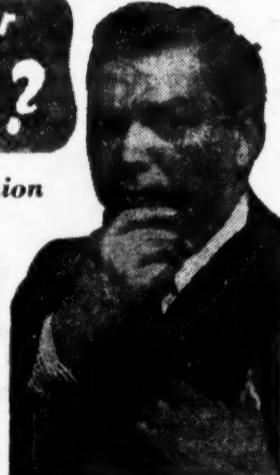
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Israel Supplies All Needs  
In Vegetables, Begins Export

ISRAEL—A remarkable announcement stating that Israel was practically self-sufficient in vegetables has been made.

The announcement declared that Israel's vegetable crops provide for 98 per cent of the nation's needs.

Examples of increased production are tomatoes, which increased from 9,520 to 24,000 tons; cucumbers, which increased from 3,750 to 11,610 tons and cabbage, which increased from 800 to 6,600 tons.

The area planted with potatoes has been doubled and the yearly crop now reaches 30,000 tons.

The output of onions has risen by 1,000 per cent from 500 tons in 1948 to 5,000 tons during 1950. During 1948, 9,260 tons of onions were imported. Import of onions

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INDIANAPOLIS, IND.

## 30,000 Israel Kids

## Get Camp Vacations

JERUSALEM (NJP)—Using tents donated by the American Association for Israel Camping, and toys and sports equipment supplied by the American Congress of Jewish Women, 30,000 Israel children will go to camp this summer.

Many of the children will be taken care of in day camps which will be open from 8 a.m. to 4 p.m., but other thousands will spend ten-day vacations in the country and on the seashore.

## Zionist Organization To Make Inquiry

Miss Israel Makes Mistake;  
Signs 2 Contracts for Same Day

TORONTO, Can.—(NJP)—Some searching questions about Miss Israel, whose name is Miriam Yaron, will be asked by the Zionist Organization of Canada, it was learned here.

The Israel beauty queen made the mistake of committing herself to two contracts for the same day and has played herself right into the middle of a controversy between the ZOA and a large summer resort in Gravenhurst, Ontario.

Miss Israel originally agreed to spend her vacation at the summer resort, and was to appear there from July 5 to 14. For her appearance at a charity concert at the resort she was to receive a fee. She then is alleged to have signed a second contract with

the Jewish National Fund of Canada, for July 7, 14 and 21.

Robert H. Soren, president of the Ontario Zionist Region, and Fred Fingerote, executive director of the region, have promised to investigate the incident.

Miss Israel who has a husband and child at home, made several appearances for the Israel Bond Drive. She then began filling private singing engagements, and appeared at the Cafe Habibe, the Israel-style night club in New York.

She is travelling as a private citizen on an artist's visa, which is subject to renewal.

A new Jewish medical center in Philadelphia, a consolidation of the Mount Sinai and Northern Liberties hospitals, will be named after Professor Albert Einstein.

## REPORT FROM HOLLYWOOD

'TENT CITY'S' FAULTS SHOW UP  
IN SECOND VIEWING OF FILM

By SHIMON WINCELBERG

TWO private screenings the other week. One, "Tent City" again, this time to some people who had a professional interest. Arranged courtesy of projectionist Jim Steiner, and entrepreneur Igo Kantor. Started 40 minutes late, or, as George Sakai, one of the guests, called it, "on Japanese time."

A second viewing of T.C. is liable to make you more conscious both of the film's essential warmth and sympathy, as well as of some of its faults. For one thing, a good part of the narration merely tells that which is visually obvious. And if some of the dramatic scenes had been directed in slightly more cinematic terms, still less narration would have been required, though some narration, of course, was entirely necessary, and all of it had been written with a fine feeling for the stream of consciousness of an Oriental-Jewish youngster. And the musical score by Hans May, which everyone at the first

showing appeared to like because it was so marvellously conspicuous, did not really cooperate with the picture in many scenes, but often established a rival claim upon your attention.

Also on the program was David Bradley's brilliant shoestring production of Shakespeare's "Julius Caesar." Bradley, who has been nominated by film critic Marie Seton as Chicago's answer to the Eisenstein gag that "the Americans are the Romans of the modern world," paled T.C. its sincerest tribute of the evening with a request for the purchase of a print for his private collection of great documentary films. Unfortunately, the U.P.A. as I've since been informed, can't see its way clear to selling David a print at the moment.

THE other screening was held at Universal-International for the L.A. Jewish Community Council, Community Relations Council, and such, of "Bright Victory," Universal's pioneering effort in the footsteps of early Stanley Kramer. The story has a nice gimmick: a prejudiced Southern boy loses his sight in the war, and becomes bosom pals with a fellow Southerner, without realizing that his friend is a negro. It gets pretty dramatic when he does find out, and the audience was quite affected by the outcome.

Jack Diamond, Universal publicity man, followed up the showing with a letter to each guest, in which he suggested that "honest, worthwhile films of this type merit public support," and that the studio intended to hold previews of "Bright Victory" in other cities for representatives of Jewish and presumably other organizations. I suppose, organizations and community councils whom Universal has not yet managed to contact, could arrange matters by dropping a line to Mr. Diamond at Universal City.

TWO UCLA students came in for honorable mentions in the papers this month. Shmuel Zebba, an Israeli graduate student, learned that "Uirapuru," a film he almost single-handedly made in the Brazilian jungles last summer, had been chosen by the University to be entered both in the Edinburgh Film Festival, and the International Exhibition of Cinematographic Art in Venice.

And Eileen Schiff, new UCLA graduate and former Habonim leader, won the "Search For Girl" talent contest on the Ada Leonard TV show the other week, perhaps partly, as she modestly explains, because her playing of "Zigeunerweisen" per violin may have been something of a relief to the audience after the thundering trumpet sextette which preceded her.

## Sidney Marks Weds

## Haiti Girl in N.Y.

NEW YORK—The wedding of Dr. Sidney Marks of New York, executive director of the Zionist Organization of America, to Faehime Goldenberg of Port-Au-Prince, Haiti, took place here Sunday, in the Waldorf-Astoria hotel. The wedding was performed by Rabbi Israel Goldstein.

The bride is a daughter of Mr. and Mrs. Emil Goldenberg of Port-Au-Prince, Haiti. She attended the Lyceum of Haiti, the University of Haiti and Columbia University.

Laporte's company prepares fish tidbits for restaurants, hotels and bars.

Israel Goes To U.S.  
For Advice on Herring

JERUSALEM—This nation of "herring-connoisseurs" can hide its head in shame.

An American expert, David Laporte, owner of the Bar Products Co. of Chicago has been invited to spend two months in Israel next year to instruct Israel fishermen in the art of curing top-grade herring.

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A 100-dunam botanical garden emphasizing tropical and sub-tropical flora indigenous to Israel, will be planted in Jerusalem by the municipality in cooperation with the Hebrew University.

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## WOMEN'S VIEWPOINT

WHAT WAS THIS EUROPEAN PAST  
WE HOLD UP AS AN EXAMPLE?

By HELEN COHEN

In what is supposed to be an impartial appraisal of the extremist *Natura Karta* group in Israel, Charles Raddock, in the July Jewish Forum presents what seems to me a thinly-veiled propaganda piece in behalf of this ultra-Orthodox body, which has been disowned even by the authoritative Orthodox groups in Israel. I would like to take issue with three of his arguments, which are credited to one of their spokesmen. He writes:

"Did he not think," I asked my N. K. interviewer, "that the *sabra* is by far a healthier, more normal Jewish type than the black-hatted yeshivah *bahur* who consumes his youthful energy swaying over the ancient *Talmud*?" He could not see my point. "The *sabra*, my complainant admitted, "may even speak a more literate Hebrew . . . but what is left of the former's Jewishness portends ultimate idealogical decomposition for Israel."

Impressive statement. But if this attitude had prevailed, Judaism would have been doomed to live forever in the past. It is inconceivable that a state could have come into existence and arid desert land been made habitable with a nation of yeshivah *bahurs*, without young people willing to labor and to fight. Is that what we wanted—to live in the past? And for how long would Judaism have survived on that basis?

PEAKING in favor of a theocracy which would enforce Sabbath observance, N. K. says it would not in any way retard national progress. In the ghettos of Europe, he pointed out, "mild activity ceased on Sabbath days and other Jewish holidays . . . and Jews were none the worse off for the temporary cessation of transportation activities and of other essential public services which are the sinews of a thriving community."

Convincing parallel?

He obviously plays down two factors.

One, being a small segment of a non-Jewish community is not the same as being a sovereign state. And second, those were different times, with slower pace, no such thing as electricity, and the communities were small and compact.

In the June 29 Reconstructionist, the assistant editor of the South African Jewish Times, Edgar Bernstein, reports on his visit to Israel. Interviewing Moshe Shapiro, Minister of Immigration, he asked about public transport.

Shapiro replied: "Will it hurt a Jew not to take a bus on Shabbat?"

"How do you reconcile such an attitude with the needs of a modern state?" I countered. "Where else in the world is there a state which doesn't maintain its essential services, even on the day of rest?"

"We have provision for essential services," Shapiro replied, "For instance, the supply of electric power is maintained on the Shabbat."

"Then you don't regard transport as an essential service?"

"Not on Shabbat."

The third stand of the N. K. which I want to challenge is its preoccupation with the past. Everything in the past was better. They even wish they were back in their "native muddy Polish, Austrian or Hungarian villages, now off the ways. Impoverished and persecuted, they somehow managed to live their daily lives by the traditions of Moses and Israel . . . They successfully established synagogues, rabbinical academies and other institutions of sacred learning and worship."

Always this yearning for the past. Perhaps our readers would like a picture of what some of that past looks like from the pen of one who was there. Of course this portrait is a bit further back—in the 18th century, and we should expect improvements to have taken place since then. But if President Chaim Weizman's account of his own education is typical, the improvements weren't too extensive.

Solomon Maimon, 1751-1800, a great (even by today's standards) philosopher, wrote a candid and delightful autobiography, (after the long dry philosophical discourses were edited out by Schocken Books), which reveals him as a first rate satirist. He recounts his experience in school:

"My brother Joseph and I were sent to Mir to school. My brother about twelve, was put to board with a schoolmaster of some repute, Yossel by name. This man was the terror of all young people, the scourge of God. He treated his charges with incredible cruelty, flogged them till the blood came, even for the slightest offense, and not infrequently tore off their ears and beat their

## 102 WOULD BE TEACHERS

BOSTON—One hundred and three students, the largest number in recent years, took entrance examinations at the Hebrew Teachers College high school department here, it has been announced by Dr. Eisig Silberschlag, dean of the college.

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HELEN COHEN

## Monsky

Dear Mr. Pearlroth:  
Please inform me as to the origin, meaning, etc. of the name Monsky. My father was born in Russia, I believe near the Polish border. His family migrated to America about 1890 at which time my father was 8 years old.

DR. DAVID B. MONSKY

Montgomery, Ala.

Monsky is one of the many variations of the Hebrew name Menachem (The Comforter). Before Jews acquired permanent family names, the name Menachem was traditionally given to boys born in the historical month of Ab, in which the Temple was twice destroyed. Menachem was familiarly transformed into Mendel, Mandel or Mann. It is from the latter endearing version that Mansky and Monsky are derived. "sky" is a Slavonic termination indicating descent.

## Mesch

Dear Mr. Pearlroth:  
The family of Rabbi Abraham J. Mesch of Birmingham, Ala., comes from a small place near the Russian-Polish border. Will you please give the origin of this family name.

FREDA C. PINCUS

Birmingham, Ala.

Mesch is an unusual family name. It is a sawed-off version of the Hebrew word "Meschi" (Silk). The name does not indicate that the original bearer was a silk merchant.

eyes out. When the parents of these unfortunates came to him, and brought him to task, he struck them with stones or whatever came to hand, and drove them with his stick out of the house. . . . All under his discipline became either blockheads or good scholars."

OF schools in general, Maimon wrote:

"It is commonly a small, smoky hut, and the children are scattered, some on benches, some on the bare earth. The master, in a dirty blouse, sits on the table and holds between his knees a bowl in which he grinds tobacco into snuff . . . while he wields his authority. The ushers give lessons, each in his own corner and rule those under their charge quite as despotically as the master himself."

"Of the breakfast, lunch and other food sent to the school for the children, these gentlemen keep the largest share for themselves. Sometimes the poor youngsters get nothing at all; and yet they dare not complain on pain of incurring the vengeance of these tyrants. Here the children are imprisoned from morning to night and have not an hour to themselves except only an afternoon on Fridays and at the New Moon. As the children are doomed in the bloom of youth to such an inferno of a school, it may be easily imagined with what joy and rapture they look forward to their release."

Only the past was good.

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## What Foods These Morsels Be

Traditional Jewish Dishes Mother Used To Prepare

HOME-MADE cookies are always nice to have around handy. Here are a yummy assortment.

## COOKIES

## ALMOND MACAROONS

½ pound powdered sugar 2 egg whites, beaten stiff  
½ pound blanched almonds

Grind and pound almonds to a paste, add sugar and egg whites. Work the mixture together with a spoon, then roll by hand into small balls. Lay the balls on paper in a cookie sheet, allowing an inch between each ball, and bake at 250 to 300 degrees until light brown.

## BROWNIES

½ cup melted shortening ½ cup flour  
1 cup sugar ½ cup chopped nuts  
1 egg ½ teaspoon salt  
2 squares chocolate

Melt the chocolate, and add to it the melted shortening. Add sugar, egg, salt, flour and nuts, and pour into greased baking pans. Bake at 350 to 400 degrees for about 20 minutes. The mixture will appear half done, but remove from oven, and mark it off into squares or strips: it will harden as it cools. Remove from pan when cool.

## CANDY WURST

1 ½ pounds honey ¼ pound almonds, ground  
4 ounces chocolate ¼ pound walnuts, ground  
Mix ingredients, and boil until very thick. Let cool until firm enough to roll into finger-length 1 inch thick. Roll in dessicated coconut, and freeze. Slice thin and serve as candy.

## CHINESE CHEWS

¾ cup flour 2 eggs, well beaten  
1 teaspoon baking powder 1 cup chopped walnuts  
¼ teaspoon salt 1 cup chopped dates

Mix and sift flour, baking powder and salt, and add sugar, walnuts and dates. Mix well, and add eggs. Spread in well-greased, shallow pan, and bake at 325 degrees. When done, cut in "fingers," and roll in powdered sugar.

## Food Parcel Business Grows to Major Industry

Ministry of Agriculture reported that "\$1,000,000 in parcels arrive in Israel monthly.

TEL AVIV—The food parcel business has grown into a major industry.

The Import Division of the

The connotation is rather that he was a well-mannered, erudite young man of a good family, of a type described in Yiddish as a "silken young gentleman". Altogether an ancestor to be proud of, in the Jewish tradition.

Ministry of Agriculture reported that "\$1,000,000 in parcels arrive in Israel monthly.

In addition to the savings in hard dollars, the government nets \$70,000 monthly from customs and taxes on local products included in the packages.

The Jacob Levy Foundation Fellowship Award for one year of study at the Hebrew University of Jerusalem, valued at \$2,000, has been won by Philip Rieff of Chicago.

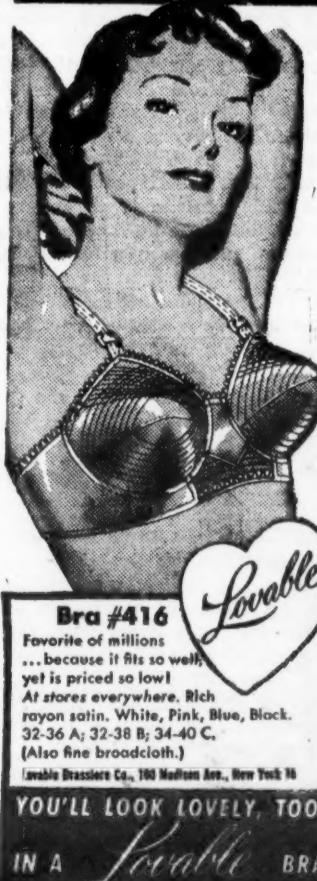
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# Editorial

## Hindsight on the \$23,500,000 Grant-In-Aid to Israel

**A**WARDING of only \$23,500,000 of a requested \$150,000,000 grant-in-aid by the U.S. Government to Israel will come as a bitter disappointment to U.S. Jewry.

The Jewish community had learned through press reports that the State Department, in order to thwart the efforts of Zionists, had worked out a scheme of lumping all aid to the Near Eastern countries into one lump, but no inkling that the amount would be so small leaked out.

The Zionist leadership which has been pressing for the \$150,000,000, for reasons best known to itself kept from the Jewish public the fact that the projected \$150,000,000 request would be cut so sharply.

In Atlantic City at the recent convention of the Zionist Organization of America, I. L. Kenen, who spearheaded the effort behind the loan, indicated in a committee meeting that the grant would be somewhere in the neighborhood of \$35,000,000. The Post refrained from making this news public in the understanding that this was a confidential report.

In computing how the needs of Israel for the next three years would be met, Premier David Ben-Gurion had included the sum of

\$150,000,000 as a grant from the U.S. Of course this could have been a diplomatic maneuver, but if so it served to confuse the Jewish public.

Whether a stronger public relations program would have been more effective is a mooted question.

But there is no doubt but that the U.S. Jewish public has been misled, not deliberately of course, by the American Zionist Council in whose hands the effort was placed.

When the amount of the grant-in-aid became reliably known, that figure should have been made public at least to the Jewish community.

It may have been that no reaction would have been forthcoming and that Jewish public opinion would have accepted the sharp cut complacently.

But it may have been too that an aroused Jewish community might have devised a new program which might have won the day.

To The Post there is no question but that in view of the billions being spent by the U.S. to insure the preservation of democracy in many parts of the world where the word democracy is just that, only a word, Israel should have been granted the full \$150,000,000.

## 3 Out Of 200,000

**O**UT of the several hundred thousand Jewish college youth in the United States only three have volunteered for the first project of the American Jewish Society for Service.

There were many valid reasons why a larger number did not volunteer. This is the first project of its kind in the history of the U.S. Jewish community. There was no personal or even direct solicitation.

Still it serves no purpose to gloss over the failure of U.S. Jewish college youth to respond.

The three Jewish college students, together with one Methodist college student, a dietitian and Mr. and Mrs. Erwin Stark of New York, who are Jewish and in charge of the group, are now in their third week of working with Negroes building houses on a Negro housing project. They are housed in a Negro Women's Club in Indianapolis. There is no financial com-

pensation, and the group are paying for their meals and lodgings.

The seven are doing pioneering work. Next year more Jewish college youths will respond for other projects.

The spiritual rewards to the individuals in the group cannot be computed. But it must be obvious that theirs is a most exhilarating experience.

The Jewish college youth in the U.S., who are now sunning themselves on beaches or are luxuriously ensconced in some mountain resort, have little to be proud of. The three who have volunteered are testimony to the disgrace of the large body of American Jewish college students.

It was not to be expected that even more than a tiniest fraction of Jewish college youth would respond to a pioneering call of this kind.

But only three out of 200,000 is almost no per cent at all.

## Political Maturing of U.S. Jews Towards Israel

**T**HE interpretation of the considerable moral victory of the Alkow-Lipsky-Sonneborn group at the recent convention of the Zionist Organization of America may be subject to many analyses of different kinds, but clearly the sizeable support the group was able to enlist indicates a growing political maturity of the U.S. Jewry as a whole and U.S. Zionists in particular toward Israel.

Three years ago it would have taken a four-year college course to get across to the U.S. Jewish public the difference between the Progressives and the General Zionists in Israel and their supporters in the U.S.

In fact when the same fight that took place in Atlantic City erupted after a long and in-

tensive propaganda campaign at the ZOA convention in Pittsburgh several years ago, the decision of most delegates despite all the education spread around, was that the fight was one of personalities in U.S. Zionism. It was translated into a battle between Louis Lipsky and his cohorts and Rabbi Abba Hillel Silver.

But at Atlantic City the fight was on a different basis. As should have been ideas were pitted against one another.

That the delegates understood the issue and rallied to the support of one view or the other is testimony to the growing understanding by the American Jew of political and other developments in Israel.

## Why These Continued Demands For Unification?

**L**EST we be termed uncharitable, we will not characterize the continued pronouncements by the General Zionists of the diaspora calling for unification of the General Zionist Party in Israel with the Progressive Party there as political propaganda for diaspora consumption.

But we are somewhat perplexed at the motivation of the continued announcements in this vein by the General Zionists of the diaspora, the most recent of which was issued this past week.

Anyone at all conversant with the political situation in Israel recognizes the deep disparity between the two groups, a cleavage which has its roots in genuine differences.

The facts are that the two groups are farther apart than the Mapai and the Mapam, and the bitterness between the two is such that no political strategist would attempt to bring them together.

It serves no purpose then as far as we can discern to continue calling for the unification of the two General Zionist parties in Israel.

If their divisiveness were a matter of conflicting personalities, that would be one thing, but as long as there are deep, underlying differences in political, economic and social outlook of the two groups, only confusion would result, instead of clarification were the two to be brought together by some chance circumstance.

## THE EDITOR'S CHAIR

**I**note in The Jerusalem Post that the 17 Reform Rabbis now touring Israel were received by Rabbi J. L. Maimon, Minister of Religions. The paper does not elaborate on the meeting, and only the bare announcement is made.

But to the reporter for a U.S. Jewish paper, the question of what was discussed is inevitable.

Did Rabbi Maimon give the rabbis any more satisfaction than when Rabbi Philip Bernstein (president of the Reform Central Conference of American Rabbis) and a group of seven other rabbis including Rabbi Max Davidson (president of the Conservative Rabbinical Assembly of America) got no satisfaction from a meeting with him in New York in March of this year.

The Post carried the only report printed anywhere of that meeting.

We now have a copy of the memorandum presented to Rabbi Maimon in New York, and I am reprinting it in full. The attitude of these two important wings of Judaism in the U.S. towards religion in Israel deserves to be recorded especially since their stand is couched in dignified, diplomatic language.

March 7, 1951

TO: RABBI JUDAH MAIMON,  
MINISTER OF RELIGIONS  
OF THE STATE OF ISRAEL:

On behalf of the Conservative and Reform rabbinate of America, we greet you. Our greetings are extended to you personally as a distinguished leader in Israel; in the larger sense we salute you as an official representative of the State of Israel.

Our rabbis and their congregations take pride in the glorious achievements of the State of Israel. We also take satisfaction from the help that we have been privileged to give. The names of such illustrious American rabbis as Stephen S. Wise, Abba Hillel Silver, James Heller, Israel Goldstein, Solomon Goldman, Milton Steinberg will be forever associated with victorious Zionism. Through the years, hundreds of their colleagues in the Conservative and Reform rabbinate as well as the overwhelming majority of their lay followers have likewise devoted themselves to the unbuilding of the Jewish Commonwealth. For them we pledge our continued affection, devotion and support.

Precisely because we are so profoundly concerned over the welfare of Israel, we consider it our duty to address you concerning a problem that is gravely disturbing American Jewry. We do this, we trust, in the spirit of sympathetic understanding; we have no desire to intervene in the internal affairs of the State. Furthermore, we believe that religion in Israel must express the will of the people of Israel.

Just because we believe that laws inherited from the Turkish and British regimes do not permit all the people of Israel to exercise free choice in matters of religion, we make these representations to you. It is known that the Ministry of Religions under your direction has been scrupulously fair to the Christian and the Moslem faiths. This is as it should be. However, there has not been equal consideration for the religious views and practices of non-Orthodox Jews. We know that there has been no interference with their right to worship. But we are also aware that they do not enjoy equal rights in the vital

matters of marriage and divorce. With one special exception, non-Orthodox rabbis do not enjoy status as rabbis in the sight of the present officially recognized rabbinical authorities in Israel.

This constitutes discrimination against Conservative and Reform Judaism. Such discrimination is inconsistent with the basic democratic outlook of Judaism. The Torah portion of this past Sabbath prescribes that the offerings for the Mishkan should be given with a willing heart. There may be difference of opinion among Jews, but religious beliefs and observances cannot be coerced.

Such discrimination is inconsistent with the democratic development and objectives of the new State. To deny equality of rights to non-Orthodox Jews is to attempt to turn back the clock of history. The modern forms of Judaism which we represent are the product of a century of adaptation to changing conditions in the modern world. These developments affecting a large segment of Jewry cannot be erased by fiat.

The failure to grant equal rights in Israel to non-Orthodox Jews is a source of offense to Conservative and Reform Judaism throughout the world. It tends to create irritations and even antagonism which are injurious to healthy relations between Israel and the Diaspora. It places weapons of attack in the hands of the enemies of Israel. Not only the democratic outlook of Judaism and the Jewish people, but also practical considerations call for the elimination of this injustice.

Therefore, the undersigned Presidents respectively of the Rabbinical Assembly of America and the Central Conference of American Rabbis, the largest rabbinic bodies in the world, respectively but firmly request that you employ your good offices as Minister of Religions to bring about the granting of equal rights to non-Orthodox rabbis and early action which will fix such equal rights into the law of the land.

Respectfully submitted,  
**MAX DAVIDSON**  
President, Rabbinical Assembly of America  
**PHILIP S. BERNSTEIN**  
President, Central Conference of American Rabbis.

**A**T THE prodding of Rabbi Jacob J. Weinstein of Chicago's K.A.M. Temple, The Post has embarked on an annual contest for the best synagogue-published bulletin.

Rabbis Moshe Davis (Conservative), of Eternal Light fame, Rabbi Ori Miller (Orthodox), of Baltimore and Rabbi Samuel Wohl, (Reform) of Cincinnati are the three rabbinical judges. Marvin Berger, who is secretary of

(Continued on next page)

## The National Jewish Post

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**GABRIEL COHEN**  
Editor and Publisher  
**ROBERT GOLDBERG**  
City Editor

JULY 20, 1951

## Calendar

Tisha B'Av \_\_\_\_\_ Aug. 11  
Rosh Chodesh Elul \_\_\_\_\_ Sept. 2  
Rosh Hashonah, First day Oct. 1  
Yom Kippur \_\_\_\_\_ Oct. 10

## FREEDOM OF THE PRESS

## Rabbi Tells of Combining All National Jewish Bodies into 1 Local Group

## Editor, National Jewish Post:

The item you published regarding the merger of the B'nai B'rith Lodge and the Temple Brotherhood in Dothan, Ala., interested me very much because we have followed a similar procedure on what is perhaps a more ambitious scale in our community in Danbury, Conn., where we have a population of approximately three hundred families. Before the new plan was put into effect, we found that the human resources of our community were being unfortunately distributed over several organizations with none of these organizations

receiving the cooperation and support which their program merited.

In 1946, upon the return of most of our young men from the armed forces, we organized the Jewish Men's Club of Danbury, which is the only Jewish men's organization in the community.

In this organization we have several standing committees which serve as liaisons with national organizations. We have, for example, a committee on Zionist affairs which solicits membership for the Zionist Or-

ganization, which has conducted such projects as "Food for Israel" and which is currently engaged in the Israeli Bond Campaign and which provides several programs a year for the entire organization at its monthly meetings.

We have a committee on veterans affairs which represents the Jewish veteran group in our community without having another organization such as a Veterans Post making a claim on the time and energy of our men. To eliminate the fragmentation

of our community that would misfortune of having our community splintered by too many B'nai B'rith Lodge, and American Jewish Congress Chapter or an American Jewish Committee Organization we have a permanent committee on public relations which relates all of the national Anti-Defamation work to our local scene.

For five years now our plan has been working effectively. Our community has been enriched in its efforts to cooperate with worthwhile national agencies and we have escaped the

On occasion we have met with the displeasure of national organizations but their displeasure has changed to willing cooperation when they have seen, not a curtailment of their program but an enlargement of it. I think your prediction that this "may be the forerunner of similar developments" is well warranted.

RABBI JEROME R. MALINO  
Danbury, Conn.

## TAKES ISSUE WITH OUR EDITORIAL ON COLLABORATING WITH CATHOLICS

## Editor, National Jewish Post:

If you had been in full possession of the facts, I doubt if you could have written the editorial of July 6 entitled "Catholic Church, Jewish Group in Opposition." This editorial criticizes Jewish bodies in general and the American Jewish Congress in particular for allegedly failing to cooperate with Catholic Church leaders when they oppose "encroachment of the Church into the realm of the state."

The record of the American Jewish Congress in this respect is virtually unassailable. I quote the following from the New York Times of March 3, 1951:

JEWS SUPPORT CATHOLICS  
Intervene in Suit to Void Ban  
of Sectarian Schools

BOSTON, March 2—The American Jewish Congress today filed a brief with the Massachusetts Supreme Court in support of proceedings brought by Attorney General Francis E. Kelly to void a by-law of the town of Dover, Mass., banning sectarian education from the residential section of the town.

Leo Pfeffer and Gerald Berlin are counsel for the American Jewish Congress, which stepped into the case as "a friend of the court." The action was taken in support of the Dominican Fathers, Province of St. Joseph . . ."

On the other hand, if you will look at the record of the Roman Catholic hierarchy in regard to separation of church and state, you will find that this American principle has been denounced by Popes, Cardinals and Bishops on numerous occasions—the recent utterance of Msgr. Middleton, Cardinal Spellman's secretary for education, being only the latest example.

Interestingly, Msgr. Middleton criticized the American Jewish Congress for being a spokesman of "the few" as opposed to the majority of the UJWF.

STANLEY LICHTENSTEIN  
Washington, D. C.

## No Plans To Take Bonds on Pledges in L.A.

LOS ANGELES (NJP)—The United Jewish Welfare Fund has no plans to accept Israel bonds in payment of pledges, Charles Brown, UJWF leader told The Post this week. Brown said that the matter never has been considered by the UJWF.

Johnson's Remarks  
Called Slap in Face

## Editor, National Jewish Post:

If Willard Johnson's resounding slap in the face will teach Jews that the hitching of their faithful wagon to tinsel stars are not pastimes too admirable after all, then both Jewry and Judaism shall owe the gentleman a great debt of gratitude. Moreover, it will do Jews good to know that the difference between Christianity and Judaism is as wide and broad as the difference between the earth and the sky.

LILLIAN REZNICK OTT,  
Oakland, Calif.

## The Editor's Chair

(Continued from preceding page)

The New York Post, will be the journalist judge.

We will announce the contest sometime in the fall and at that time reveal the rules, etc.

If you watch all the signs and the alert publicity handling, you'll see that Abe Redelheim is being groomed to succeed Ben Browdy as president of the ZOA. It is an open secret that Redelheim would welcome the honor, and there is no questioning his service to the cause.

The only possible hitch in this arrangement is the threatening dissident group. The emergence

of a progressive group in the ZOA means that Redelheim can't straddle the fence. He'll have to come out for the Silver-Neumann approach to the problems of Zionism, and that automatically will involve him in the internal struggle and may cause him to lose the presidency.

This I know, that without the support of Silver and Neumann, Redelheim couldn't be the administration candidate.

Personally I would like to see someone away from the Eastern seaboard and not part of the Silver-Neumann group aspire to the presidency, but although there are several possible candidates, namely, Mortimer May, who is the most scholarly of them all, and Max Bressler, of Chicago, who is a very aggressive person, neither these two nor anyone else seems to have enough following to win the presidency either. There is still many months off until the next election, but presidencies of the ZOA are usually won these days by the person with the largest political machine, which is unfortunate.

A collection of art work by the late Jewish sculptor and artist, Henry K. Glicenstein, has been sent to Safed, Israel, to be housed in the recently established Glicenstein Art Museum.

\$4,000 High School  
Award Won By Jew

NEW YORK (WNS)—Seventeen-year-old Menashe Tausenter, son of the late Hebrew scholar M. H. Tausenter, has won the highest scholarship in a nationwide high school contest. 400,000 graduates from 1671 schools participated.

Menashe, who had been displaying a keen memory ever since infancy, was awarded \$4,000 by the National Honor Society as winner of the first prize.

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Cantor from London, England, appealing lyrical tenor, thorough Hebrew and musical knowledge, experienced in directing large choirs, seeks position. Write Dept. CBD, Box 1633, Indianapolis, Ind.

Nursery School  
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Nursery School Director for Jewish Center in Midwest city. Write Dept. OCJ, Box 1633, Indianapolis, Ind.

## Executive Director

Experienced Fund Raiser, community organizer, presently employed by national Jewish organization, seeks change. Fluent in Hebrew and Yiddish. Married (39 years old), two children. Salary \$7,500. Write NEH, Box 1633, Indianapolis, Ind.

## Teacher-Principal

needed for one of the largest conservative congregations in the Southwest. Must be experienced teacher and administrator. Unparalleled opportunity for achievement and progress. Please write, stating Jewish and secular training, experience, references, and salary expected. Write Dept. THW, Box 1633, Indianapolis, Ind.

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## Hebrew Teacher

29, with Israeli background, licensed, fluent command of English, seeks position in the West. Write Y. Freund, 2024 Boylston Ave., North, Seattle 2, Wash.

Rabbi Seeks  
High Holiday Position

Ordained Rabbi, experienced, university graduate, outstanding speaker and orator, in English and Yiddish, excellent appeal maker, very good appearance, is interested in a position for the High Holidays in a nice Orthodox or Conservative Congregation. Write Dept. NHH, National Jewish Post, Indianapolis, Ind.

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## THE RECORD RACK

BEAUTIFUL SHOSHANI DAMARI,  
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THE "Yemmenite Singer of Tel Aviv" is the best a New York night club could do recently in the way of billing for Shoshana Damari, Israel's pulchritudinous export now fulfilling engagements in this country as a singer of songs. We could do a lot better than that simply by glancing casually at the lady.

However malaprop the description might be, mercifully it makes no reference to her voice, a virtue forgotten by this column, which some months ago received for review Miss Damari's first album "of records, "Voice of Israel."

With her romantic name, Miss Damari on the face of it is justly known as the "Star of Israel" in her own country. But a consideration of her vocal qualities for the second time leads us to believe that far from being a star, in the silvery sense of the word, she rather resembles the night which surrounds it.

WE will give Miss Damari credit for magnetic personality, torchlike interpretation of the reminiscent among the songs she sings, and a certain belligerent caress in her voice.

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## NEW YORK

Z.O.A.'s MOVE TO AFFILIATE  
WITH ISRAEL PARTY BAD

By M. Z. FRANK

IF YOU hit a lizard with a stick, the lizard will run away into the bushes without its tail, which will remain behind, wiggling for awhile.

When a chick is hatched out of its egg, the egg shell remains.

The lizard will grow a new tail, but the tail cannot grow a new lizard. The chick, when it grows up, will lay a new egg. The egg shell will not produce a new chick.

The claimants for status and charter and special privileges in Israel for the World Zionist Organization may be divided into two categories: those who are centered around the Silver camp argue on the proposition that the tail can grow a new lizard; those in the Goldmann camp, or others connected with the Jewish Agency, seek to fill the egg-shell with white and yellow cottonwool, paste it together and pretend it is the same old egg.

Sometimes the lines get mixed. Thus, when Emanuel Neumann, in the Zionist Quarterly, advocates a merger of the World Zionist Organization with the World Jewish Congress and the World Alliance for Hebrew Culture, he is proposing a perfect combination for the shell, the white cottonwool and the yellow cottonwool to make it look like a live egg.

I DO NOT mean to carry the simile too far. It applies only to the political and organizational mechanics of the proposed projects. The Zionist movement still has plenty of vitality left in it, plenty of a tradition of devotion to Israel, to lend itself to conversion to new factions in accordance with the new state of affairs. It may be a good idea to merge the World Zionist Organization with the World Jewish Congress and take in the Hebrew Alliance as a minor-minor partner—though, I suspect, there is going to be a difference of opinion between the WZO and the WJC as to who should absorb whom. But the main question is one of real functions, not of mechanics. On that, all that both camps have to offer are glittering generalities, with no program of action to implement even the glimmerings of a program they propose. And so long as that is the approach, it is still the story of the lizard and the egg.

Silver and Neumann have certain ideas about Israel which have a good deal of wholesome truth in them. But they go about implementing them in about the same way as when they fought the political battle for the Jewish State on the American scene. They try to use the General Zionist Party in Israel as a means for pressuring Ben-Gurion, just as they used the Republican party in America as a means of pressuring the Democratic administration.

Silver hailed Ben-Gurion's message to the last ZOA Convention as "a complete and welcome reversal" of policy just as, several years earlier, he welcomed Roosevelt's message to the ZOA Convention in Atlantic City conveyed by Senator Bob Wagner. Later, he still had to fight Roosevelt's unwillingness to grant official status to the Zionists. Ditto with B.G. Silver's message to Dewey on the eve of the elections in 1948 was a glaring example of carrying that pressure too far. In the case of Israel, Silver and Neumann started out by going too far.

But the situation is so obviously different that the same trick just won't work. It may or may not have some limited success—or apparent success—of a temporary nature. But, whether it succeeds or it does not, the basic problems are different and the similarity of approach can hardly inspire confidence in the resourcefulness or in the usefulness of the present policy.

OF COURSE, Israel has made mistakes. Its government has blundered badly in the matter of private investments from America. But the way to promote private investments is to promote private investment, and fight out each issue with the Government as the work progresses. What the ZOA is doing is to try to change the Government in Israel before starting on private investments. What they will do if and when they have the new Government under their thumbs is still a mystery. But in the meantime they turned the Convention into a competition with Dorothy Thompson. That's what happens when you run away with factionalism.

Of course, the ZOA has a legal and constitutional right to vote itself into an affiliation with the General Zionists in Israel. But what good will it do?

The argument advanced is that the Labor Zionists in America are affiliated with Mapai. The Labor Zionists is a small sectarian group. The ZOA, until now, has been a mass movement. The more they attach themselves to a political party in Israel, the more they will lose their character as a mass movement and the more they will turn themselves into a sect. Signs of it are already evident. If at least, they gained in quality what they are losing in quantity, it would not be so bad.

But have they gained in quality?

The Labor Zionists started forty years ago, when the shape of things in the future Jewish State had to be determined mostly from the diaspora. The ZOA has started, officially at least, three years after the State has come into existence. The Labor Zionists

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## NAMES IN THE NEWS

Israel Daily Has Difficulty With Names  
Of American Jewish Organizations

IF the names of its Jewish organizations are confusing to the American Jewish community, imagine the difficulty of the yishuv over the complex Jewish organization life in the U. S. The Jerusalem Post, only English language daily in Israel, last week printed the names of two totally unfamiliar U. S. organizations. One is the American Congress of Jewish Women. The other is the American Jewish Christian Committee for Israel. Best guess is that the first organization is the Council of Jewish Women (they provided toys and sports equipment for children's camps in Israel) and the other is the American Christian Palestine Committee (they provided three scholarships for New York University's workshop in Israel.)

## Israel Sweepstakes

IT may not become as popular in the U.S. as the Irish Sweepstakes lottery, but who knows? The Tel Aviv municipality has announced that the first 100,000 tickets in its lottery will go on sale in August. The lottery sells tickets for one Israel pound and prizes range from one pound to 1,000 pounds. The municipal lottery has been authorized by the Government to provide funds for hospitals.

## Divine Justice For Eva

WHETHER it was divine retribution or not, Eva Braun's sumptuous 8-cylinder black cabriolet Horch can be seen dashing sleekly along Tel Aviv's avenues any day. The divine justice is in the fact that the automobile attracts very little attention. The car, which was a birthday gift of the fehler to

have an ideology carefully nurtured for years. The ZOA has suddenly adopted an improvised synthetic ideology opposed by some of its most illustrious leaders like Lipsky and by over 30% of its Convention delegates. The L.Z. do not dare run Mapai from here—they are lucky if B.G. does not run them too hard from there. The ZOA is trying to run its sister party from here.

It just won't work.

★ ★ ★

BLANCHE Shepard was too young to die. Too young, not only because she was fifty-five years old, but because she was one of the few people you knew of whom you could be sure they would age gracefully.

She had grace, and poise, and tact, and savoir-faire. She had good judgment, ability to work well, she was a good technician. And very, very handsome.

She came from a family of Zionists and scholars and spent her life in Zionist work. Secretary to de Haas, to Brandeis, to Weizmann, and lately, the moving spirit in building up the American Christian Palestine Committee. And a mother of three children.

She knew the art of living, of being useful and of making herself loved and respected. Judging by her end, she knew the art of suffering in silence while retaining her charm and her smile.

She died too young.

A fishing village has been founded at Elath by 20 fishermen.

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his enamored, was confiscated by the U.S. military authorities and allotted for use by a U.S. diplomat in Sofia. He sold it when he was transferred home to a foreign diplomat in Sofia, who later was shifted to Israel. He in turn sold it to an Israeli when he was moved again.

## Mrs. Diggs Singled Out

WHEN the 47 students participating in the third annual New York University workshop in Israel were welcomed personally by Prime Minister Ben-Gurion, who took off a few moments from a strenuous election campaign,

## BEN-GURION

ment singled out Dr. Irene Diggs for special attention. Dr. Diggs is the only Negro attending the summer seminar, which in addition to the other students included also Rabbi Louis Gerstein and David Traub, of the National Conference of Christians and Jews.

## Fertile Israel

ISRAEL'S reputation for fertility got a big boost here this week when sabras triplets were exhibited to a gawking press here at the Tel Aviv Zoo. The sabras are ostriches. Dr. A. Levitt, chairman of the Zoo board, said birth of ostriches in captivity is rare.

## Deaths

ONE of the best-loved Zionists in the U.S., who had a larger acquaintance with the Zionist greats than almost any other living person, died last

week after a prolonged illness. She was Mrs. Blanche J. Shepard, wife of Dr. Myron Shepard. She had been secretary to Jacob de Haas, Justice Brandeis and Dr. Chaim Weizmann. She is survived also by two sons and a daughter . . . The death of Arnold Schoenberg, world-famous modern music composer, who passed away in his Los Angeles suburban home at the age of 76, was mourned by the Jewish community. Schoenberg fled his native Vienna and came to California when Hitler rose to power. He taught music at the University of California until illness forced his retirement six years ago.

## With The Rabbis

ABBI Ralph de Koven has been named assistant spiritual leader and educational director of Ahavas Achim Congregation in Atlanta . . . Rabbi Arthur Hertzberg of Nashville has been inducted into the chaplaincy . . . Rabbi Sol Landau has been elected spiritual leader of Congregation Agudas Achim in Newburgh, N. Y. This summer he is serving his second season with the Bethlehem, N. H., Hebrew Congregation . . . Rabbi and Mrs. Simon L. Eckstein of Winthrop, Mass., announce the birth of a son, Dov Martin on July 11 . . . Rabbi A. E. Abramowitz has been elected president of the Chicago Rabbinical Association . . . Rabbi and Mrs. Frank Rosenthal, of Jackson, Mich., announce the birth of a daughter, Hannah Selma, on July 2 . . . Rabbi Rosenthal formerly wrote the Portion of the Week for The Post . . . Rabbi and Mrs. David I. Cedarbaum, of Chicago, announce the birth of a son, Jesse Michael, on July 6 . . . Rabbi Joseph H. Ehrenkranz of Stamford, Conn., will enter the chaplaincy in August . . . Rabbi B. Leon Hurwitz, formerly spiritual leader of Congregation Beth Shalom, in Alberta, Canada, has assumed this duties as rabbi of Temple Beth Zion in Brookline, Mass. He is a former Hillel Foundation Counselor at the University of Alberta . . . Rabbi Walter S. Wurzburger of Congregation Chai Odom, Dorchester, Mass., was presented by his wife with an infant son as a gift in honor of his winning a Ph. D. degree from Harvard University.

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## Local Communities Rallying to Support of MacIver Report

NEW YORK—(NJP)—First reports of decisions of local communities on the controversial MacIver study of Jewish civic defense work show an almost unbroken front of support for the much-attacked investigation.

The Post learned this week that the local communities although taking exception to some substantial parts of the report, have indicated their complete agreement with those recommendations which would strengthen the National Community Relations Advisory Council, coordinating body for Jewish civic defense agencies, and the local Community Relations Councils.

The national civic defense agencies, especially the Anti-Defamation League of B'nai B'rith, will come in for rough treatment if the recommendations of the local communities which are being forwarded to the Evaluation Committee are implemented. The MacIver study, which cost \$25,000, was sponsored jointly by the NCRAC and the Large Cities Budgeting Con-

ference of the Council of Jewish Federations and Welfare Funds.

Especially in the field of financial support are the national agencies losing their stranglehold. Instead of at present where the national civic defense agencies contribute substantially both to the NCRAC and to the local community relations councils, the local communities have plumped solidly for MacIver's recommendations which call for direct subvention of the communities to the agencies. Under the system followed now, the money is contributed by the communities to the American Jewish Committee, the Anti-Defamation League of B'nai B'rith, the American Jewish Congress and the Jewish Labor Committee, and then apportioned in part by these agencies to the NCRAC and the local CRCs.

In the matter of allocation of functions, the local communities are divided, with the principal group opposed to complete allocation as presented by MacIver. The prevailing view seems to favor permitting the NCRAC to allocate various work in

cases to any single agency or to parts of agencies depending upon the nature of the job that needs to be done.

The MacIver recommendation which indicated that the Union of American Hebrew Congregations, the only religious body at present in the NCRAC, or the Synagogue Council of America, if that body joins the NCRAC, should be allocated the interfaith work of the Jewish group was almost universally opposed. The same holds true for allocating work with veterans and the labor groups to the Jewish War Veterans of America and the Jewish Labor Committee respectively.

After the evaluation committee has finished refining the report, it will then go to the annual General Assembly of the Council of Jewish Federations and Welfare Funds for adoption. The CJFWF meets this year in November.

Almost all the community decisions praised Prof. MacIver for his objectivity and integrity and his understanding of the American Jewish scene.

## LABOR ZIONISTS CALL ON ZOA LIBERALS TO DESERT

NEW YORK—An open bid to the Progressives within the Zionist Organization to join up with the Labor Zionist Organization of America was made this week in the leading editorial of the current issue of *The Labor Zionist*.

Referring to the vote of the recent convention of the Zionist Organization of America supporting the General Zionist Party of Israel, the publication termed that party "the reactionary wing of the Israel community."

The editorial asserted that the action "should open the eyes of thousands of liberal-minded Jews who joined the ZOA without realizing they were adding their forces to a specific brand of Zionism which is opposed to the social ideals which imbue the new Israel."

It called on the labor Zionists to conduct an aggressive "education campaign to reveal the true ideology of General Zionism and the dangerous course which it has chosen in its over-eagerness for power."

### Defeat of Jewish View Suffered in Decision

NEW YORK—The position of the Jewish group in opposition to release time program whereby children are excused from school once a week to secure an hour's religious instruction suffered a severe defeat here this week.

The State Court of Appeals, in a 6 to 1 decision, upheld the constitutionality of the New York law under which the released-time program operates.

The majority opinion held that "government aid to and encouragement of, religions generally as distinguished from establishment or support of separate sects, has never been considered offensive to the American constitutional system."

The court's decision denied an appeal by Tessim Zorach, a Protestant, and Mrs. Esta Gluck, who is Jewish, who contended that the practice of releasing children was unconstitutional under the 1948 decision of the U.S. Supreme Court.

The 1948 decision was the famous *Vashti McCollum Case* in which the American Jewish Con-

### \$500,000 Memorial To Rise In New York

NEW YORK (NJP)—An impressive memorial with an 80-foot towering pylon to the 6,000,000 martyred Jews of Europe, will soon rise on Riverside Drive here, it was decided at a meeting of the city Art Commission.

A Hebrew inscription on the memorial, which will cost \$500,000, was vetoed by the Park Department.

The proposed site of the monument is Riverside Park near Riverside Dr., between 83rd and 84th sts. The memorial will be 102 feet wide and 62 feet long. Its dominating theme will be the Ten Commandments in English.

The Art Commission had temporarily opposed the erection of the memorial by a 3 to 3 vote on July 9.

### Special Knesset Session To Tackle Women's Bill

JERUSALEM (WNS)—A decision to convolve a meeting of Parliament, now in recess until the general elections, with a view to framing legislation on a government-supported bill giving women full equality was reached here this week at a meeting of the Israel Cabinet.

The bill had its first reading some weeks ago. It is the hope of the government to get a second bill reading, and passage, before the new Parliament is convened after the elections.

gness took part as a friend of the court. The decision invalidated the use of "tax-supported public school machinery as recruitment, evangelizing or channeling agency for sectarian groups."

### TRIPLED BUDGET FOR YOUTH WORK TO BE PRESENTED TO ZIONIST CONGRESS

JERUSALEM—(NJP)—The forthcoming World Zionist Congress will be asked to almost triple the budget for youth work, it was revealed here by Eliahu Dobkin, head of the youth and hechalutz department of the Jewish Agency.

The budget for the past year was 350,000 lbs. and the new budget to be presented to the delegates calls for an expenditure of 1 million pounds.

Most of the money will be spent on youth education, Dobkin announced, with about 20 per cent to be devoted to hachshara (camps for pioneers throughout the diaspora) activities.

Dobkin reported that about 1,000 youths from abroad would attend the summer Institute of the Jewish Agency as compared to 400 last year.

## 650 Turned Away at Huge Bond Rally In San Francisco, as 1600 Crowd Theatre

By GERALD TURNOY

National Jewish Post Correspondent

SAN FRANCISCO—(NJP)—Sixteen hundred residents of the "city that knows how" packed the Geary Theater here last week to take their vital part in the nation's first gala Israel Bond Rally.

The show featured veteran comedian George Jessel, now a producer at Twentieth Century Fox.

Between five and six hundred persons were turned away at the door. The capacity crowd bought Israel bonds to gain admission.

During the two and a half hour show \$100,850 in bonds were purchased by actual check or cash, while admission bonds brought the total sales as a result of the rally promotion to over \$150,000.

The audience, largely Jewish, also included non-Jews, both distinguished guests and laymen.

It was primarily a "middle class audience," Barbara Latz, local publicity director of the bond campaign for the American Financial and Development Corporation for Israel, commented. For that group, she felt, the financial response to the offer of investment was good.

Prior to the show, Jessel appeared at a cock-

### Jewish Chronicle Merged With News in Detroit

DETROIT—The 36-year-old Detroit Jewish Chronicle suspended publication with its issue of July 13.

Beginning this week The Chronicle will be merged with The Jewish News, which will henceforth be the only Anglo-Jewish weekly in the motor city.

A joint statement by the publishers of both papers states that the merger was taken "in the best interest of our community."

In a front-page editorial Seymour Tilchin, publisher of The Jewish Chronicle, stated that the sale of the Chronicle was for purely personal reasons. He said the paper has fought for more democracy in the Jewish community, and that the fight was not in vain.

"Detroit's Jewish community is well organized as far as fundraising is concerned. But it lacks the spirit of cohesiveness and the impetus of spiritual and cultural life that springs from the wells of Jewish knowledge and enthusiasm."

Tilchin expressed confidence in Philip Slomovitz, publisher of The Jewish News and one-time editor of The Chronicle, to continue the fight "for a Jewish communal setup which will give Detroit's Jews an opportunity to take an active part in their affairs."

### Ice Supply Steadied

JERUSALEM—A steady supply of ice, albeit still rationed, is being made available to this refrigeration-starved city. Meanwhile ice rationing has been set up in Tel Aviv.

tail party at the Concordia Club, given for the significant wealthy element of San Francisco Jewry. He urged them to declare their purchases then or at the rally.

There was a little response, but not in proportion to their means, it was reported.

Jessel himself spark-plugged the entire show. He did an expressive interpretation of "Chazan Auf'n Shabbos." Before he had finished singing he had ripped open his shirt collar and thrown his tie askew to put his entire vocal energy into the song.

Since the Geary is next to the Curran Theater, many members of the cast of "Guys and Dolls," playing next door, appeared from time to time on the Geary stage.

Absent from the rally was Leopold Lerner, campaign co-chairman, who was injured recently in an auto accident. Despite the pain of a fractured knee which will keep him in Mount Zion hospital for two weeks, he raised \$20,000 in bond sales from his hospital bedside during the 24 hours before the rally.

Miss Latz told The Post that the rally sales bring the Northern California total "well over the half million dollar mark."

of the opening of stores in leading cities by Scrip for Israel, Inc. Both agencies sell gift certificates in the U.S. which can be used to purchase luxury goods in Israel.

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